

ENCROACHMENT PERMIT

Pursuant to Resolution No. 11065 of the City of Riverside, permission is hereby granted to James R. & Elizabeth J. Winner as lessee
Raincross Square Building, as owner
3527 Main Street
Riverside, CA 92501

they heirs and assigns, hereinafter referred to as "Permittee" to use and occupy the following described property.

That portion of the public right of way of main street lying along the southeasterly side of Block 5, Range 7, Town of Riverside, as shown by map on file in Book 7 of Maps, at Page 17 thereof, Records of San Bernardino County, California, and lying adjacent to 3527 Main St., as shown by attached Exhibit "A",

in accordance with the terms hereof.

1. Permittee shall use and occupy the described property only in the manner and for the purposes as follows:

Construction and maintenance of a 3' decorative fencing and outdoor seating encroaching 5' into said right of way as shown by attached Exhibit "A".

2. Permittee, by acceptance of the benefits hereunder, acknowledges title to the property to be in the City of Riverside and waives any right to contest the validity of the dedication or grant.

3. Permittee acknowledges that the described property is the site of a proposed or planned public improvement and that, accordingly, all rights and privileges of use permitted shall cease and expire upon notice of revocation by the City. Upon the expiration or revocation, Permittee shall, within the time prescribed by the City, remove all improvements or obstructions placed, constructed or maintained by the Permittee. If the Permittee fails to abide by the removal order of the City within the time prescribed, the City shall have the right to remove and destroy the improvements without reimbursement to the Permittee and the cost of such removal shall be paid by the Permittee to the City of Riverside and shall constitute a debt owed to the City of Riverside.

4. Permittee, by acceptance hereof, waives the right of claim, loss, damage or action against the City of Riverside arising out of or resulting from revocation, termination, removal of the improvements or any action of the City of Riverside, its officers, agents or employees taken in accordance with the terms hereof.

5. Finding and determination by the City Council of the City of Riverside that the Permittee, or his heirs and assigns or successors in interest, are in default of the terms hereunder shall be cause for revocation.

6. Permittee herewith agrees to hold the City of Riverside harmless from and against all claims, demands, costs, losses, damages, injuries, action for damages and/or injuries, and liability growing or arising out of or in connection with the construction, encroachment, and/or maintenance to be done by Permittee or his agents, employees or contractors within the described property.

DATED: May 5, 1987

CITY OF RIVERSIDE, a municipal corporation

By Sam Ligati Mayor
Attest Glice C. Hare Pro Tempore City Clerk

The foregoing is accepted by:

James R. Winner
(Signature(s) of Permittee)
Elizabeth Winner
x Robert D. Miller

APPROVED AS TO CONTENT

William D. Gardner
Department Head

APPROVED AS TO FORM

John Woodhead
City Attorney

CONCURS WITH

Robert C. - Mene
Planning Department

CITY MANAGER APPROVAL

Robert E. Fremont
City Manager

M.B. 7/17 S.B. Co.

R-5
R

0030

R-7

3700

R-6

~~FIFTH~~

-STREET

99

-05
-11
-21

3527

3529

3543

45-47

3555

3575

3583

3595

STREET-

100'	D10752 D10476 (D) PARKING LOT 37 157.9'	100'
73.5'	D1179 D10784 D10476 (E) 157.5'	73.5'
40'	3546 D11239 Par. 3A 3574 D11239 Par. 3B	
73.5'	3580 D11239 Par. 3C 57.5'	D11527 100'

3736	1575	3501	60
		3521-27	
		- 37-39	
		- 45-49	
		- 57-65	
		- 71-75	142
		- 79-85	
		- 89	
	1575	3597	128
	1575		

ST. 99.

MAIN
PERMIT
AREA

3506	D8061	269 9	3648	3639	PA
09900	09901	09901	010081	010082	
3524		010234	PAR. 2		
		010234	PAR. 1		
3550	P.M.W. 36-823				
3576					
14.36	15.5				
3580					
3594	3689				
96	3681				
98	3673				
60	3655				

~~SIXTH~~

-STREET

3601
3605

3621
3623

Market

1575

3610

3620

3630

667

66.0
3609-15-25
3681-33

E-1001 E-977 E-932
330
3600
-16
-24
-36
-38
-40
-54
E-1024
C.H.L-1
EXHIBIT "A"
100-1052